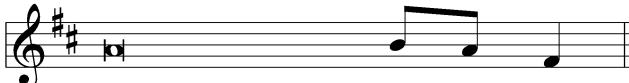


Matins

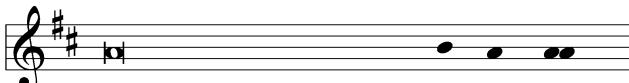
Common Versicles



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev - er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

Antiphon for Easter

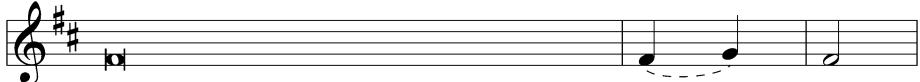


L The Lord is risen in - deed. Al - le - lu - ia.



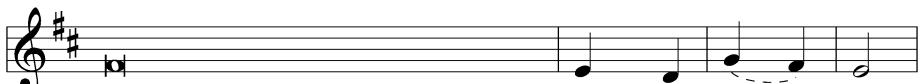
C O come, let us wor - ship Him.

Venite



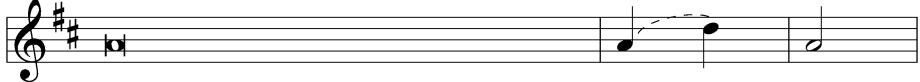
- C 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

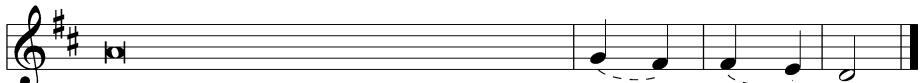


- 1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the begin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for ev - er. A - men.

Antiphon for Easter



L The Lord is risen in - deed. Al - le - lu - ia.



C O come, let us wor - ship Him.

Additional Psalms

Psalm 51:1–12; antiphon: v. 10



¹Have mercy on me, O God,
according to your | steadfast love;*
according to your abundant mercy
blot out my trans- | gressions.

²Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!

³For I know my trans- | gressions,*
and my sin is ever be- | fore me.

⁴Against you, you only, have I sinned
and done what is evil | in your sight,*
so that you may be justified in your words
and blameless in your | judgment.

⁵Behold, I was brought forth in in- | iquity,*
and in sin did my mother con- | ceive me.

⁶Behold, you delight in truth in the inward | being,*
and you teach me wisdom in the | secret heart.

⁷Purge me with hyssop, and I | shall be clean;*
wash me, and I shall be whit- | er than snow.

⁸Let me hear joy and | gladness;*
let the bones that you have bro- | ken rejoice.

⁹Hide your face | from my sins,*
and blot out all my in- | iquities.

¹⁰Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.

¹¹Cast me not away from your | presence,*
and take not your Holy Spirit | from me.

¹²Restore to me the joy of your sal- | vation,*
and uphold me with a willing | spirit.

Glory be to the Father and | to the Son

and to the Holy | Spirit;

as it was in the be - | ginning,

is now, and will be forever. | Amen.

Office Hymn

701 Draw Us to Thee

1 Draw us to Thee, For then shall we Walk in Thy
2 Draw us to Thee, Lord, lov - ing - ly; Let us de -
3 Draw us to Thee; O grant that we May walk the
4 Draw us to Thee That al - so we Thy heav'n - ly
5 Draw us to Thee Un - ceas - ing - ly, In - to Thy

steps for - ev - er And has - ten on Where Thou art
part with glad - ness That we may be For - ev - er
road to heav - en! Di - rect our way Lest we should
bliss in - her - it And ev - er dwell Where sin and
king - dom take us; Let us for - e'er Thy glo - ry

gone To be with Thee, dear Sav - - ior.
free From sor - row, grief, and sad - - ness.
stray And from Thy paths be driv - - en.
hell No more can vex our spir - - it.
share, Thy saints and joint heirs make - - us.

Text and tune: Public domain

Readings

Reading

Ezekiel 36:22–28

A reading from Ezekiel, chapter 36.

²²“Therefore say to the house of Israel, Thus says the Lord God: It is not for your sake, O house of Israel, that I am about to act, but for the sake of my holy name, which you have profaned among the nations to which you came. ²³And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them. And the nations will know that I am the LORD, declares the Lord God, when through you I vindicate my holiness before their eyes. ²⁴I will take you from the nations and gather you from all the countries and bring you into your own land. ²⁵I will sprinkle clean water on you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. ²⁶And I will give you a new heart, and a new spirit I will put within you. And I will remove the heart of stone from your flesh and give you a heart of flesh. ²⁷And I will put my Spirit within you, and cause you to walk in my statutes and be careful to obey my just decrees. ²⁸You shall dwell in the land that I gave to your fathers, and you shall be my people, and I will be your God.”

O Lord, have mercy on us.

Thanks be to God.

Reading

1 Peter 4:7–11

- L** A reading from 1 Peter, chapter 4.

⁷The end of all things is at hand; therefore be self-controlled and sober-minded for the sake of your prayers. ⁸Above all, keep loving one another earnestly, since love covers a multitude of sins. ⁹Show hospitality to one another without grumbling. ¹⁰As each has received a gift, use it to serve one another, as good stewards of God's varied grace: ¹¹whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.

- L** O Lord, have mercy on us.

C Thanks be to God.

Reading

John 15:26–16:4

- L** A reading from John, chapter 15.

²⁶[Jesus said:] "When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷And you also will bear witness, because you have been with me from the beginning.

¹"I have said all these things to you to keep you from falling away. ²They will put you out of the synagogues. Indeed, the hour is coming when whoever kills you will think he is offering service to God. ³And they will do these things because they have not known the Father, nor me. ⁴But I have said these things to you, that when their hour comes you may remember that I told them to you.

"I did not say these things to you from the beginning, because I was with you."

- L** O Lord, have mercy on us.

C Thanks be to God.

Responsory for Easter

Verse

To Refrain

- L** 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.
2 Now is Christ risen from the dead and become the firstfruits of them that sleep.
3 Glory be to the

Father and to the Son and to the Holy Spir - it.

Refrain

- A musical score for a single melodic line. The key signature is G major (one sharp). The time signature is common time (indicated by 'C'). The melody consists of eighth and sixteenth notes. The lyrics are: "Give to the Lord all glo - ry and strength, give Him the hon - or due His name. Al - le - lu - ia, al - le - lu - ia." The melody starts on a high note, descends, and then rises again.

Canticle

Te Deum940 *Holy God, We Praise Thy Name* sts. 1–7

1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais-ing, Fill the heav'n's with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.

- 5 From Thy high celestial home,
 Judge of all, again returning,
 We believe that Thou shalt come
 On that final judgment morning,
 When Thy voice shall shake the earth
 And the startled dead come forth.
- 6 Spare Thy people, Lord, we pray,
 By a thousand snares surrounded;
 Keep us without sin today,
 Never let us be confounded.
 Lo, I put my trust in Thee;
 Never, Lord, abandon me.

- △ 7 Holy Father, holy Son,
 Holy Spirit, three we name Thee;
 Though in essence only one,
 Undivided God we claim Thee
 And, adoring, bend the knee
 While we own the mystery.

Text (sts. 1–6) and tune: Public domain

E-offering

Prayer

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

L Let us pray.
O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.



C A - men.

Collect for Patience

- L** O God, by the patient endurance of Your only-begotten Son You beat down the pride of the old enemy. Help us to treasure rightly in our hearts what our Lord has borne for our sakes that, after His example, we may bear with patience those things that are adverse to us; through Jesus Christ, our Lord.

C Amen.

Collect for the Sick and the Suffering

- L** Merciful God, graciously take into Your fatherly care the sick and needy, those who are widowed and orphaned, the homeless and homebound, the lonely and forgotten, and all who are in any trouble, temptation, anguish of labor, peril of death, or any other adversity. Comfort them, O God, with Your Holy Spirit that they may patiently endure their afflictions and acknowledge them as a manifestation of Your fatherly will. Preserve them from faintheartedness and despondency, and help them to seek You, the great physician of their souls. If any pass through the valley of the shadow of death, do not allow them in the last hour, for any pain or fear of death, to fall away from You, but let Your everlasting arms be underneath them, and grant them a peaceful departure and a joyful entrance into Your eternal kingdom in the resurrection of all flesh; through Jesus Christ, our Lord. Amen.

C Amen.

Collect for Spiritual Renewal

- L** Almighty God, grant that we, who have been redeemed from the old life of sin by our Baptism into the death and resurrection of Your Son, Jesus Christ, may be renewed by Your Holy Spirit to live in righteousness and true holiness; through Jesus Christ, our Lord.

C Amen.

Collect for Grace

- L** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benedicamus

Musical notation for the first part of the Benedicamus hymn. It consists of a single staff in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes.

L Let us bless the Lord.

Musical notation for the second part of the Benedicamus hymn. It consists of a single staff in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes.

C Thanks be to God.

Benediction

Musical notation for the first part of the Benediction. It consists of a single staff in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes.

P The grace of our Lord Je - sus Christ and the love of God

Musical notation for the middle part of the Benediction. It consists of a single staff in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes. A fermata is placed over the note before "it".

and the communion of the Holy Spir - it be with you all.

Musical notation for the final part of the Benediction. It consists of a single staff in G clef, common time, with a key signature of one flat. The notes are quarter notes and eighth notes.

C A - men.

Acknowledgments

Matins from Lutheran Service Book

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